



## Main

|                           |                 |
|---------------------------|-----------------|
| Product or component type | Circuit breaker |
|---------------------------|-----------------|

## Complementary

|                           |  |
|---------------------------|--|
| Number of Poles           | 3P   |
| Breaking capacity code    | D  |
| Magnetic hold current     | 1125 A   |
| Magnetic tripping current | 2250 A   |
| Electrical connection     | Busbar connection line<br>Busbar connection load   |
| Tightening torque         | 230.12 lbf.in (26 N.m) 0.15...0.29 in <sup>2</sup> (95...185 mm <sup>2</sup> ) (AWG 3/0...350 kcmil) |
| Height                    | 7.52 in (191.01 mm)  |
| Width                     | 4.12 in (104.65 mm)  |
| Depth                     | 5 in (127.00 mm)   |
| Continuous current rating | 80 %   |

## Ordering and shipping details

|                     |                                    |
|---------------------|------------------------------------|
| Category            | 01110-HD,JD UNIT MT BREAKER/SWITCH |
| Discount Schedule   | DE2                                |
| Package weight(Lbs) | 5.00 lb(US) (2.268 kg)             |
| Returnability       | No                                 |
| Country of origin   | US                                 |

## Offer Sustainability

|                            |  |
|----------------------------|--|
| Sustainable offer status   | Green Premium product  |
| California proposition 65  | WARNING: This product can expose you to chemicals including: DINP, which is known to the State of California to cause cancer, and DIDP, which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| EU RoHS Directive          | Compliant <a href="#">EU RoHS Declaration</a>  |
| Mercury free               | Yes  |
| RoHS exemption information | <a href="#">Yes</a>  |
| China RoHS Regulation      | <a href="#">China RoHS Declaration</a>   |
| Environmental Disclosure   | <a href="#">Product Environmental Profile</a>  |
| Circularity Profile        | <a href="#">End Of Life Information</a>  |
| PVC free                   | Yes  |

## Contractual warranty

---

|          |           |
|----------|-----------|
| Warranty | 18 months |
|----------|-----------|

---