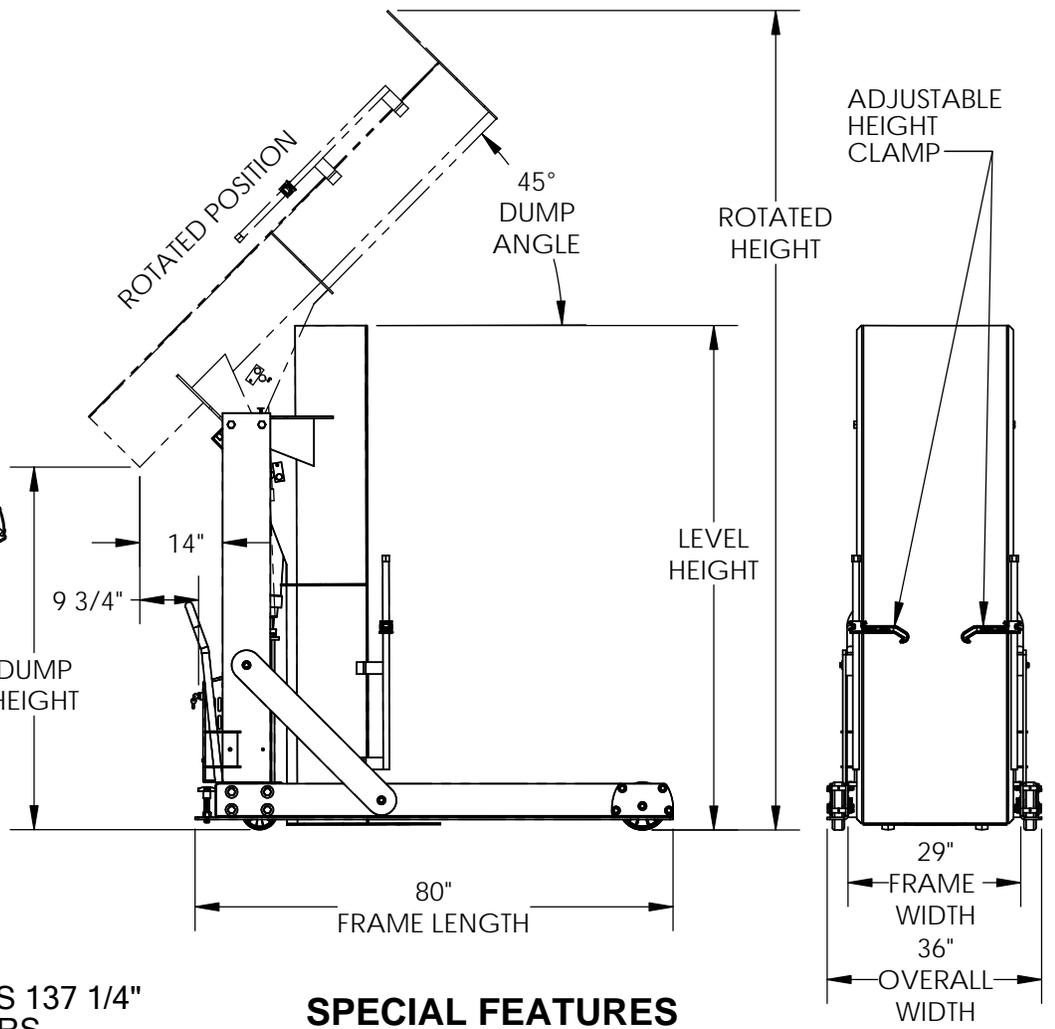
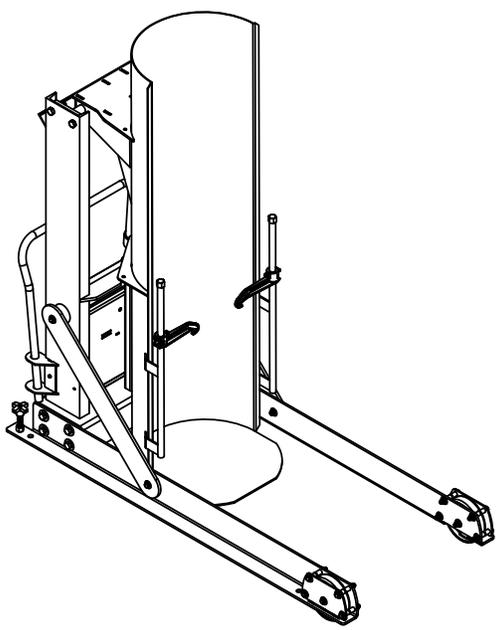


**PORTABLE HYDRAULIC DRUM DUMPERS -HDD-60-10-P** APPROX WEIGHT: 791.16 lbs.  
 DOES NOT INCLUDE WEIGHT OF POWER OR PACKAGING!!!

\*\*\*ANY ADDITIONS, DELETIONS, OR OMISSIONS MUST BE CORRECTED ON THIS DRAWING AS THIS DRAWING WILL BE CONSIDERED ALL INCLUSIVE\*\*\*

ALL GRAPHICS PROVIDED ARE FOR REFERENCE ONLY. IF CERTAIN DIMENSIONS ARE CRITICAL PLEASE VERIFY THOSE DIMENSIONS WITH YOUR SALESPERSON



**STANDARD FEATURES**

- MODEL NUMBER IS HDD-60-10-P
- OVERALL WIDTH IS 36"
- OVERALL LENGTH IS 80"
- LEVEL HEIGHT IS 84 1/2"
- DUMP HEIGHT IS 60"
- ROTATION HEIGHT CLEARANCE IS 137 1/4"
- UNITS USE Ø2 1/2" X 18" CYLINDERS
- DUMP ANGLE IS 45°
- MAX CAPACITY IS 1000 LBS.
- ALL STEEL CONSTRUCTION
- PENDANT HAND CONTROL WITH 8' CORD AND HOLDER
- INCLUDES: (2) SWIVEL CASTERS
- (2) RIGID CASTERS
- (1) STEERING HANDLE

**SPECIAL FEATURES**  
NONE

FOR INTERNAL USE ONLY  
PROJECT SIGN OFF

SALES	
ENG.	
FAB.	
POWER	

**3,000 P.S.I. HYDRAULIC COMPONENTS RATING**  
**WARNING: CHECK STATE AND LOCAL CODES !!!**  
**WARRANTY PER FORM WTY-94**

**PLEASE CIRCLE SPECIFICATIONS:**

POWER	<input checked="" type="checkbox"/> AC	<input type="checkbox"/> * DC	<input type="checkbox"/> * AIR/OIL	
MOTOR VOLTAGE	<input checked="" type="checkbox"/> 115	<input type="checkbox"/> 208	<input type="checkbox"/> 230	<input type="checkbox"/> 460
DEDICATED CIRCUIT REQUIRED				
MOTOR PHASE	<input checked="" type="checkbox"/> SINGLE	<input type="checkbox"/> THREE		
CONTROL	<input checked="" type="checkbox"/> HAND	<input type="checkbox"/> * FOOT		
~ ALL BATTERY CHARGERS ARE 115V AC ~				
* BATTERY CHRG.	<input type="checkbox"/> REMOTE	<input type="checkbox"/> ON-BOARD		
* CHRG. INDICATOR	<input type="checkbox"/> YES	<input type="checkbox"/> NO		

\* AVAILABLE AT ADDITIONAL COST

DIMENSION TOLERANCE ± 1/4"

**APPROVAL**

I, THE UNDERSIGNED, AGREE THAT THE PRODUCT AS REPRESENTED SATISFIES DESIGN AND DIMENSION REQUIREMENTS. I ALSO ACKNOWLEDGE MY DUTY TO CONFIRM PRODUCT AND INSTALLATION COMPLIANCE WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL REGULATIONS AND STANDARDS.

**ALL SPECIAL UNITS ARE NON-RETURNABLE**  
 [ ] As drawn    [ ] As marked

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**LEAD TIME WILL START UPON RECEIPT OF SIGNED APPROVAL DRAWING**

DISTRIBUTOR'S NAME:		P.O.#	X
		W.O.#	X
DRAWN BY:	CRM	DATE:	10/21/2010
REFERENCE:	X	SCALE:	1:32
QUOTED LEAD TIME:	X	QUOTE #	X
		SALES:	X
		FILE NAME:	09-007-128-001